

ATAL BIHARI VAJPAYEE MEDICAL UNIVERSITY UTTAR PRADESH, LUCKNOW

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Serial No: ARVMULIE Office)

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| Nan | Name of College: College Code | | | | | | | | | | | | | | | | | | | | | | | |
| Exa | mina | atic | on C | ent | er: _ | | | | | | | | | | | | | | | | | | | |
| Examination Roll No ABVMUUP Enrollment No (Student ID No.) | | | | | | | | | | | | | | | | | | | | Photograph Not less than 3.5 cm x 4.00 cm | | | | |
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| | nple : | | | | | | | iddle N | lame, | Last I | Name] | (In En | glish): | (In C | APIT <i>A</i> | \LS) * | Do n | ot wri | te Mr/ | • | gnatı | ure of | the S | tuden |
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| 2. F | ather | r's l | Nam | e: [Fi | rst Na | me, N | 1iddle | Name | , Last | Name | e](In Eı | nglish) T | : (ln (| CAPIT | ALS) | * Do r | not wr | ite Mr | /Shri | | | I | | |
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| 1. 2. | No c | anc | didate | e will | be | allow | ed to | er the e | r the | exa | minat | ion c | entre | 30 r | ninut | es af | ter th | | | | | | | ninatio |

- Candidate will be allowed to leave the examination hall only after 2 hours of the commencement of the examinations.
- 3. Candidates shall sign the attendance sheet when directed by invigilator(s).
- 4. Candidates shall not be allowed to carry any textural material printed or written matter or bits of paper or any other material except the admit card inside the examination hall. Papers, cellular phones, Bluetooth devices or any electronic scanning/transmission device are prohibited in the examination hail.
- 5. Candidates who indulge in any misdemeanor shall be deemed as misbehavior and the defaulting candidates shall forfeit the right to continue in the examination hall. The decision of the Chief invigilator shall be final.
- 6. No candidate should leave his/her seat in the examination hall without the permission of the invigilator until he/she finally submits the answer booklet to the invigilator.
- Candidate shall not leave any identification mark anywhere in the answer book. if any candidate put's any type of identification mark on the answer book, then it will be considered as use of unfair means and suitable action will be taken as per rules.



ATAL BIHARI VAJPAYEE MEDICAL UNIVERSITY UTTAR PRADESH, LUCKNOW

EXAMINATION FORM

Form No: (ABVMUUP Office)

| EXAMINATION OFMDS (Course Code: 057) Final Year, Part-2(3 rd Year) Exam Batch(Periodontontology) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Name of College: College Co | | | | | | | | | | | | | | ode | | | | | | | | | | | | | | | |
| Examination Roll No | | | | | | | | | | | | | | | | | | | (Not to be filled by candidate) | | | | | | | | | | |
| ABVMUUP Enrollment No (Student ID No.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| lt i | Sir, It is requested to kindly allow me to appear in the following subject of the university examination for the year 2021-22 (For Office Use) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01. Normal Periodontal structure, Etiology and Pa epidemiology as related to Periodontics 02. Periodontal Diagnosis, therapy and Oral im ALLOWED/ NSU FRESH PF 03. Essays (Descriptive and analysing type quality ALLOWED/ NSU FRESH PF | | | | | | | | | | | | | | Colored Photograph Not less than 3.5 cm x 4.00 cm Face Not less than 2 cm No Spectacles or Glass | | | | | | | | | | | | | | | |
| | | | | | | | | / Miss me, M | | Name, | Last N | Name] | (In Er | nglish |): (I | n CA | \PIT <i>I</i> | ALS [|) * C | Do n | ot wi | rite N | /Ir/M | s | | | | | |
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| 2. | Fa | ather | 's N | lam | ie: [F | irst Na | ame, N | /liddle | Name | , Last | Name | e](In E | nglish |): (In | CA | PITA | ALS) | * Do | o no | ot wr | ite N | Ir/Sh | ri | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | М | othe | r's l | Van | ne: [F | First N | ame, | Middle | Name | e, Last | : Nam | e](In E | English | n): (lı | n CA | \PIT | ALS) |) * D | o ne | ot w | rite N | /Irs/S | Smt | | ı | 1 | | | |
| Da | nte | (DD/I | MM/ | YYY | Y): _ | | | | | | | | | | | | | | | | | | (Si | gna | ature | of ti | ne S | tud | lent) |
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Name of the Principal
(Seal & Signature of the Principal)

(Counter Signature of Dean-ABVMUUP) (Medical/Dental/Nursing/Paramedical)