

## ATAL BIHARI VAJPAYEE MEDICAL UNIVERSITY UTTAR PRADESH, LUCKNOW

## **EXAMINATION FORM**

Form No: (ABVMUUP Office)

EXAMINATION OF	BOTT (C	ourse	Code	:100	)) 2 <sup>s</sup>	t Ser	nest	er E	xam		Ва	ıtch	202	23-24	4	
	(B.Sc	in Op	erati	on T	hea	tre 1	Гесh	nol	ogy)							
Name of College:								Со	llege	e Co	de					
Examination Center:																
Examination Roll No									(No	ot to be filled by candidate)						
ABVMUUP Enrollment No (Student ID No.)																
Sir, It is requested to kindly allow 2023-24	me to app		he fo or Of			_	ect of	f the	univ	ersit	y ex	amir	natio	n fo	r the	year _
o1. Basic Anatomy and Physiolo	ogv.	ALLO	OWED	/ NSI	u T	FRE	SH	PF	7							
02. General Biochemistry	ALLOWED/ NSU FRESH					PF		Colored Photograph Not less								
03. Principal of Management -II			ALLOWED/ NSU FRESH				SH	PF	than 3.5 cm x 4.00 cm							
*Example :- Do NOT Prefer Mr /Mrs / N			J 1/	l. <b>F</b>	P-LV	( l. 0	A DIT A		<b>D</b>				Spec Gl	etacle:	s or	
Name of Candidate [First Name	e, Middle Nan	ne, Last N	Namej(I	in Eng	llish):	( In C	APITA	LS)^	DO N	ot wri	te Mr/	IVIS				
2. Father's Name: [First Name, Mic	ddle Name, La	ast Name	](In En	glish):	( In C	CAPITA	ALS)	* Do r	not wr	ite Mr	/Shri					
3. Mother's Name: [First Name, Mi	ddle Name, L	ast Name	e](In Er	nglish)	: ( ln (	CAPIT	ALS)	* Do	not w	rite M	rs/Sm	ıt				
<b>Date</b> (DD/MM/YYYY):	gnature an							ecked	l by d	colleg	-	_			e Stu	dent)

Name of the Principal
(Seal & Signature of the Principal)

(Counter Signature of Dean-ABVMUUP) (Medical/Dental/Nursing/Paramedical)



## ATAL BIHARI VAJPAYEE MEDICAL UNIVERSITY UTTAR PRADESH, LUCKNOW

	ADMIT CARD	(ABVMUUP Office)						
COURSE NAME	BOTT (Course Code: 100) 2st S		Batch					
	(B.Sc in Operation Theatre T	echnology)						
Name of College:		College Code						
Examination Center:								
Examination Roll No			Photograph Not less than 3.5 cm x 4.00					
ABVMUUP Enrollment No (Student ID No.)			Face Not less than 2 cm No Spectacles or Glass					
*Example :- Do NOT Prefer Mr /Mrs /  1. Name of Candidate [First Name of Candidate   First Name	Miss ne, Middle Name, Last Name](In English): ( In CA	PITALS ) * Do not write	Signature of the Student					
2. Father's Name: [First Name, N		LS) * Do not write Mr/S	hri					
2 Mathada Namarisi								
3. Mother's Name: [First Name, I	Middle Name, Last Name](In English): ( In CAPITA	ALS ) * Do not write Mrs/	/Smt					
Basic Anatomy and Physiological	(Is being permitted in the follow egy 2. General Biochemistry 3.Princ	ing Subjects) ipal of Managemen	nt -II					
		•	Seal & Signature of the Principal					
	Instructions to Candi							

## Instructions to Candidates

- 1. Candidates will be allowed to enter the examination hall on production of Admit Card.
- 2. No candidate will be allowed to enter the examination centre 30 minutes after the commencement of the examination. Candidate will be allowed to leave the examination hall only after 2 hours of the commencement of the examinations.
- 3. Candidates shall sign the attendance sheet when directed by invigilator(s).
- 4. Candidates shall not be allowed to carry any textural material printed or written matter or bits of paper or any other material except the admit card inside the examination hall. Papers, cellular phones, Bluetooth devices or any electronic scanning/transmission device are prohibited in the examination hail.
- 5. Candidates who indulge in any misdemeanor shall be deemed as misbehavior and the defaulting candidates shall forfeit the right to continue in the examination hall. The decision of the Chief invigilator shall be final.
- 6. No candidate should leave his/her seat in the examination hall without the permission of the invigilator until he/she finally submits the answer booklet to the invigilator.
- 7. Candidate shall not leave any identification mark anywhere in the answer book. if any candidate put's any type of identification mark on the answer book, then it will be considered as use of unfair means and suitable action will be taken as per rules.